

**Accessibility and Accommodation Requests**

For questions about accessibility or accommodations for persons with disabilities, or to request a translator, interpreter, or other communication aids, please contact Melissa Bisset at 503-856-3412 or [bissetm@keizeror.gov](mailto:bissetm@keizeror.gov). The City of Keizer is committed to providing equal access to all public meetings and information per the requirements of the ADA and Oregon Revised Statutes (ORS). The Keizer Civic Center is wheelchair accessible.

To provide oral comments via electronic means, please contact the City Recorder's Office no later than 2:00 p.m. on the day of the meeting. Most regular City Council meetings are streamed live through [www.KeizerTV.com](http://www.KeizerTV.com) and cable-cast on Comcast Channel 23 within the Keizer City limits.



**KEIZER PUBLIC ARTS COMMISSION**  
**AGENDA**

**Tuesday, December 16, 2025, 6:00 PM**  
**Keizer Event Center ~ Council Chambers**

**1. CALL TO ORDER**

**2. APPROVAL OF MINUTES**

a. November 2025

**3. APPEARANCE OF INTERESTED PERSONS**

**4. GALLERY DISPLAY SCHEDULE**

a. 2025/2026

- December-January: Sandy & Larry Gross - Current Exhibit

**2026**

- February-March: Joel Nickel - confirmed - pending approval of art
- April-May: Don Ely - confirmed - pending approval of art
- June-July: Gary Hlastals - confirmed - pending approval of art
- August-September - Jesus Escobar - confirmed - pending approval of art
- October-November - Honoring Indigenous Native Americans and First Peoples Art Display

**2026/2027**

- December-January: Mid-Valley Quilt Guild - confirmed - pending approval of art

**5. GRANT EFFORTS**

6. **REVIEW OF ARTS COMMISSION BUDGET**
  - a. **Review of Budget: \$5,581.56 remaining (see page 8 of packet)**
7. **NEW BUSINESS**
  - a. **Utility Box Artwork Submission by Deborah Sisco ~ Motion Needed**
8. **OTHER BUSINESS**
  - a. **Review the KPAC Master Plan ~ Any Changes? (Not making a Motion until January 2026 because there may be changes to the Street Art and Storm Drain Art Programs)**
9. **MEMBER REPORTING TO COUNCIL ~ COUNCILOR CHRISTOPHER ON JANUARY 5TH**
10. **ADJOURN**

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